

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Municipal Administration and Urban Development Department – APLA-2<sup>nd</sup> Session - LAQ No.371(US) given notice by Sri Prabhakar Chowdary.V, Hon'ble M.L.A., with regard to **"Drinking water scheme"** – Answer sent to the Hon'ble Member vide Lr.No.13386/C2/2014-3, Dt.28.10.2014 - Papers Recorded.

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MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (C) DEPARTMENT

**G.O.RT.No. 124**

**Dated:23.02.2015**

**PAPERS RECORDED**